Intellectual Property Law

620 Newport Center Drive Sixteenth Floor Newport Beach, CA 92660 Tel 949-760-0404 Fax 949-760-9502



Assistant Commissioner for Patents Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No.

NUTRI.018RA

Applicant(s)

Mark F. McCarty

For

CHROMIUM/BIOTIN

OF TREATMENT

TYPE II DIABETES

Attorney

Richard E. Campbell

"Express Mail"

Mailing Label No.

EL 842763782

Date of Deposit

July 24, 2001

I hereby certify that the accompanying Transmittal with a single-sided copy of the specification, claims, and abstract; Original Patent Deed; Reissue Preliminary Amendment and Statement Under 37 C.F.R. 1.173(c); Reissue Declaration by Inventor; Assent of Assignee to Reissue and Statement Under 37 CFR 3.73(b); Verified Statement Claiming Small Entity Status; Reissue Application Fee Determination Record; Check for Filing Fee; Return Prepaid Postcard are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

S:\DOCS\REC\REC-5758.DOC\072401





ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Sir:

Transmitted herewith for filing is the reissue application of

Inventor(s):

Mark F. McCarty

U.S. Patent No.:

5,929,066

Issued:

February 2, 1999

For:

CHROMIUM/BIOTIN TREATMENT OF TYPE II DIABETES

Enclosed are:

- (X) Original patent deed, U.S. patent no. 5,929,066.
- Reissue Preliminary Amendment and Statement Under 37 C.F.R. 1.173(c). (XI)
- A single-sided copy of the specification, claims, and abstract. (X)
- (X) Reissue Declaration by inventor.
- Assent of Assignee to Reissue and Statement Under 37 CFR 3.73(b) with copy of (X) Agreement of Merger and copy of previously recorded assignment.
- The present application qualifies for small entity status under 37 C.F.R. § 1.27. (X)
- (X) Reissue Application Fee Determination Record.
- Return prepaid postcard. (X)
- A check in the amount of \$531 to cover the filing fee is enclosed. (X)
- The Commissioner is hereby authorized to charge any additional fees which may be (X) required, now or in the future, or credit any overpayment to Account No. 11-1410.

Richard E. Campbell Registration No. 34,790 Attorney of Record

Docket No.: NUTRI.018RA

Date: July 24, 2001

REISSUE APPLICATION FEE DETERMINATION RECORD

	CLAIMS AS FILED - PART I				
	Q	IBER FILED IN SSUE APPLICATION	NUMBER EXTRA	RATE	FEE
BASIC FEE					\$355
TOTAL CLAIMS	10			\$9	\$0
INDEP. CLAIMS				\$40	\$0
	TOTAL FILING FEE				\$355
<u>:</u>					
		CLAIMS AS AMEN	DED - PART	Π	
FOR	CLAIMS REMAININ	HIGHEST NO.	PRESENT EXTRA	RATE	ADDITIONAL FEE
FOR TOTAL CLAIMS	AFTER AMENDME	HIGHEST NO.	PRESENT		
FOR	26	HIGHEST NO. IG PREVIOUSLY NT PAID FOR	PRESENT EXTRA	RATE	

- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 11-1410.
- (X) A check in the amount of \$531 to cover the filing fee is enclosed.
- (X) Return prepaid postcard.

TOTAL FEES:

Richard E. Campbell Registration No. 34,790 Attorney of Record 531

S:\DOCS\REC\REC-5757.DOC\072401